

## BERKELEY ELECTRIC COOPERATIVE LOAN APPLICATION

Estimated Loan Amt: \$		Interest Rate: %	% Loan Length (months):	Payment Amt:
Purpose of Loan:				
<b>APPLICANT</b> NISC Acct #:		Credit Score:	BEC Credit Rating:	
BEC Connect Date:			Driver's License No:	
Name (1 <sup>st</sup> , MI, Lst):			Birth Date:	
Street Address:			SSN:	
City, State, Zip:			Daytime Phone #:	
Check One:	Married	Separated	Unmarried (incl. Single, Divorced, Widowed)	
Time at Present Address: Years		Months		
Do you have Home Owner's Insurance:		Yes	No	
Agent's Name:			Agent's Phone:	
Monthly Mortgage \$	Purchase Price \$	Balance \$	Market Value \$	
Mortgage Company:			Phone #:	
Address:		City, State, Zip:		
Name of Nearest Relative:			Relationship:	
<b>APPLICANT EMPLOYMENT VERIFIED</b>		YES	NO	
Current employer:			Phone #:	
Employer address:			Job Title:	
City:	State:		ZIP Code:	
Supervisor's Name:		Length Employed: Years	Months	
Gross Monthly Income:	Monthly Net Pay:		Other sources of income:	
Please indicate Monthly Amount of Alimony and/or Child Support, if applicable:				
Previous Employer, if less than three years on current job:				
Address:			Phone #:	
City, State, Zip:			Job Title:	
<b>CO-APPLICANT</b>		Check if Yes	Credit Score:	Driver's License No:
Name:			Phone #:	
Birthdate:			SSN:	
Employer's Name:			Phone #:	
Employer Address:			Job Title:	
City:	State:		ZIP Code:	
Supervisor's Name		Length Employed: Years	Months	
Gross Monthly Income:	Monthly Net Pay:		Other sources of income:	
<b>APPLICANT – Installment Loans/Charge Accounts/Trade References</b>			Payments	Balance

(Cont'd page 2)

Customer Initials: \_\_\_\_\_

## BERKELEY ELECTRIC COOPERATIVE LOAN APPLICATION

Each of the undersigned hereby authorizes and acknowledges that BERKELEY ELECTRIC COOPERATIVE, INC., their authorized agents, contractors and employees, as well as others authorized by BERKELEY ELECTRIC COOPERATIVE, INC. (each a 'Service Provider' and collectively, the 'Service Providers') shall (i) have full and complete access to the Property and shall be entitled to enter upon the Property and make such investigations, inspections, evaluations, studies, tests and measurements as BERKELEY ELECTRIC COOPERATIVE, INC. deem reasonably necessary or advisable as part of the energy efficiency and conservation measures financing program (the "Program"), so long as same does not result in any material adverse change to the physical characteristics of the Property; and (ii) be able to share information on the energy usage, energy efficiency and housing characteristics of the Property acquired during such investigations, inspections, evaluations, studies, tests and measurements with other Service Providers as the Service Provider deems reasonably necessary to support the Program. Further, each of the undersigned hereby acknowledges that the Service Providers shall assume no liability for and are hereby held harmless and indemnified against any loss, cost or damages arising out of any such investigations, inspections, evaluations, studies, tests and measurements performed.

*The above information is correct and is given for the purpose of obtaining credit. You are authorized to verify this information and obtain additional information in reviewing this credit request. **Both signatures are required for a joint application.***

Signature of Applicant:	Date:
Signature of Co-applicant:	Date:

**NOTICE:** This form requires a signature to be valid.

To submit by e-mail: Type applicant(s) name and initials in all indicated fields and fill in current date. Please note that doing so constitutes a valid signature for the purposes of this application and gives Berkeley Electric Cooperative, Inc. permission to proceed with the processing of this application.

To submit printed application: Fill in all relevant fields and then print, sign and date the application. The completed form can then be returned to **Tameka Palmer** at Berkeley Electric Cooperative via:

Fax: 843-203-5732

Or by mail to: Berkeley Electric Cooperative, PO Box 1234, Moncks Corner, SC 29461

Completed forms may also be dropped off at your local district office:

- Moncks Corner – 551 RC Dennis Blvd, Moncks Corner, SC 29461
- Goose Creek – 2 Springhall Drive, Goose Creek, SC 29445
- Johns Island – 3351 Maybank Hwy, Johns Island, SC 29457
- Awendaw – 7200 Hwy. 17 N., Awendaw, SC 29429